BOARD OF COUNTY COMMISSIONERS, UTAH COUNTY, UTAH MINUTES OF PUBLIC MEETING
COMMISSION CHAMBERS, ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
August 20, 2019 – 9:00 A.M.

PRESENT:

COMMISSIONER BILL LEE, CHAIR

COMMISSIONER TANNER AINGE, VICE-CHAIR COMMISSIONER NATHAN IVIE ( CALL -IN)

ALSO PRESENT:

SEE ATTACHED

Commissioner Bill Lee called the meeting to order a 9:04 A.M. and welcomed those present. The following matters were discussed:

PRAYER/READING/THOUGHT: Josh Daniels PLEDGE OF ALLEGIANCE: County Resident

#### **CONSENT AGENDA**

 RATIFICATION OF WARRANT REGISTER FOR AUGUST 19, 2019, INCLUDING NOTES AND COMMENTS FROM THE COMMISSIONERS AS RECORDED ON THE INTERNAL SYSTEM.
 APPROVED AGENDA ITEM 1 ON CONSENT

- 2. APPROVE AND ADOPT THE PUBLIC WORKS CELL PHONE POLICY

  APPROVED AGENDA ITEM 2 ON CONSENT
- 3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR AND THE CLERK/ AUDTIOR TO SIGN QUIT CLAIM DEEDS FOR PARCEL #19:067:0007 AND #19:060:0038 TO PROVO CITY.

APPROVED AGENDA ITEM 3 ON CONSENT

4. APPROVE AND AUTHORIZE THE UTAH COUNTY COMMISSION CHAIR TO SIGN THE GRANT
OF EASEMENTS FOR THE SALEM REACH 2 PIPELINE WITH CENTRAL UTAH WATER
CONSERVANCY DISTRICT

APPROVED AGENDA ITEM 4 ON CONSENT

APPROVE TAX CREDITS AND REFUNDS RECOMMENDED BY THE COUNTY ASSESSOR'S
OFFICE IN CANCELLATION AND CORRECTION LETTER #60403 DATED 08/14/2019
CONSENT AGENDA ITEM 5 CONTINUED TO 8/27/2019

6. APPROVE AND AUTHORIZE COMMISSION SIGNATURE ON A PROFESSIONAL SERVICES

AGREEMENT WITH HANNAH EDWARDS TO PROVIDE SERVICES AS A HEARING OFFICER FOR

VALUATION APPEAL HEARINGS

# **CONSENT AGENDA ITEM 6 CONTINUED TO 8/27/2019**

7. RATIFICATION OF COMMISSIONER SIGNATURE ON A SUPPLEMENTAL LAW ENFORCEMENT CONTRACT WITH FIRE AND ICE PRODUCTIONS, LLC ON AUGUST 19-21, 2019, TIME: 06:00-21:00 FOR 2 DEPUTIES PER DAY CONDUCTING TRAFFIC SECURITY.

# APPROVED AGENDA ITEM 7 ON CONSENT

8. ADOPT A RESOLUTION APPROVING VOLUNTEERS WHO WISH TO DONATE THEIR SERVICES
TO UTAH COUNTY

#### APPROVED AGENDA ITEM 8 ON CONSENT

9. ADOPT RESOLUTION OF APPOINTMENTS OF KURT CHRISTENSEN AND KEVIN SANTIAGO TO THE UTAH COUNTY TOURISM TAX ADVISORY BOARD

# APPROVED AGENDA ITEM 9 ON CONSENT

10. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH ABC FAMILY COUNSELING TO PROVIDE SPECIALIZED CONTRACTED THERAPY SERVICES TO CHILD VICTIMS.

### STRIKE AGENDA ITEM 10 ON CONSENT

11. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH CLEAR HORIZON'S COUNSELING SERVICES TO PROVIDE SPECIALIZED CONTRACTED THERAPY SERVICES TO CHILD VICTIMS.

# STRIKE AGENDA ITEM 11 ON CONSENT

12. APPROVAL OF THE PAYROLL WARRANT SUMMARY FOR PAY PERIOD 17

APPROVED AGENDA ITEM 12 ON CONSENT

13. APPROVE AND AUTHORIZE THE UTAH COUNTY COMMISSION CHAIR TO DISPOSE OF VEHICLE #701749 A 2014 HARLEY DAVIDSON ELECTRAGLIDE AND #701847 A 2016 HARLEY

DAVIDSON ELECTRAGLIDE BY EITHER PUBLIC SURPLUS OR TO BE TRADED INTO A DEALERSHIP TOWARD THE PURCHASE OF NEW MOTORCYCLES.

#### APPROVED AGENDA ITEM 13 ON CONSENT

14. APPROVE AND AUTHORIZE THE UTAH COUNTY COMMISSION TO INCREASE THE FLEET BY HOLDING OVER VEHICLES TO BE USED IN THE SHERIFF'S OFFICE AS PER ATTACHED JUSTIFICATION

#### **CONSENT AGENDA ITEM 14 CONTINUED**

#### **REGULAR AGENDA**

- 1. ADOPT AN ORDINANCE AMENDING THE UTAH COUNTY GOVERNMENT FEE SCHEDULE

  ADOPTED IN BOOK FORM BY SECTION 2-1-6 OF THE UTAH COUNTY CODE, BY AMENDING

  UTAH CLERK/AUDITOR FEE SCHEDULE
  - Burt Harvey, Clerk/Auditor Tax Administration Supervisor -

#### REGULAR AGENDA ITEM 1 WAS ADOPTED ON CONSENT AGENDA

- 2. APPROVE SECOND AMENDMENT TO CONTRACT 2016-575
  - Pat Bird, Department of Drug and Alcohol Prevention and Treatment -

# REGULAR AGENDA ITEM 2 WAS ADOPTED ON CONSENT AGENDA

- 3. APPROVE AGREEMENT BETWEEN UTAH COUNTY AND MATT TOWNSEND IN THE AMOUNT OF \$1,500 FOR HEALTHY RELATIONSHIPS/FAMILY SPEAKING ENGAGEMENT ON SEPTEMBER 6, 2019, FOR THE UTAH VALLEY DRUG PREVENTION COALITION DAY MEETING.
  - -Michelle Swapp

# REGULAR AGENDA ITEM 3 WAS ADOPTED ON CONSENT AGENDA

- 4. ACKNOWLEDGEMENT OF AMENDMENT NO. 29 TO CONTRACT 2015-421 BETWEEN UTAH

  COUNTY DEPARTMENT OF DRUG & ALCOHOL PREVENTION & TREATMENT AND THE STATE

  OF UTAH DIVISION OF SUBSTANCE ABUSE & MENTAL HEALTH FOR SFY 2020 FUNDING
  - Robert Johnson, Department of Drug and Alcohol Prevention and Treatment -

### REGULAR AGENDA ITEM 4 WAS ADOPTED ON CONSENT AGENDA

- 5. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN AN AGREEMENT WITH UTAH DEPARTMENT OF HEALTH FOR PUBLIC HEALTH EMERGENCY AND HEALTHCARE PREPAREDNESS PROGRAMS.
  - Ralph Clegg, Health Department Executive Director -

# REGULAR AGENDA ITEM 5 WAS ADOPTED ON CONSENT AGENDA

- 6. ADOPT (OR DENY) AN ORDINANCE TO AMEND CHAPTER 2, CHAPTER 3, AND CHAPTER 5 OF THE UTAH COUNTY LAND USE ORDINANCE RELATED TO DESIGNATING ACCESSORY DWELLING UNITS AS A PERMITTED USE IN CERTAIN ZONES.
  - Bryce Armstrong, Community Development -
- COMMISSIONER LEE, COMMISSIONER AINGE, BRYCE ARMSTRONG, COMMISSIONER IVIE, ROBERT MOORE, DISCUSSED ACCESSORY DWELLING UNITS, SQUARE FOOTAGE OF FOOTPRINT FOR TWO TO THREE STORY HOMES, REGULATING ATTACHED STRUCTURES AND AFFORDABILITY, ACCESSORY DWELLING CODE, AFFORDABLE HOUSING, COMPARING SQUARE FOOTAGE ON DIFFERENT SIZED HOMES, RESEARCHING INFORMATION WITH THE STATE

COMMISSIONER AINGE MAKES MOTION TO ADOPT ORDINANCE TO AMEND CHAPTER 2, CHAPTER 3 AND CHAPTER 5 OF OUR COUNTY LAND-USE ORDINANCE RELATED TO DESIGNATING ACCESSORY DWELLING UNITS WITH THE MODIFICATIONS DESCRIBED BY MR. BRYCE ARMSTRONG WITH MODIFICATION DESCRIBE BY MR. BRYCE ARMSTRONG AND MOVE THAT WE ADOPT THE ORDINANCE STATED IN SECTION 6 ON REGULAR AGENDA ITEM NUMBER 6 SUBJECT TO REVIEW BY THE COUNTY ATTORNEY'S OFFICE. COMMISSIONER IVIE SECONDS MOTION

VOTE: 3-0 AYE: COMMISSIONER LEE COMMISSIONER AINGE COMMISSIONER IVIE

- 7. APPROVE A MOUNTAINLAND ASSOCIATION OF GOVERNMENTS UTAH COUNTY

  COMMUNITY DEVELOPMENT BLOCK GRANT AWARD UP TO \$47,500.00 TO RECREATION AND

  HABILITATION SERVICES FOR THE ABLE PROJECT.
  - Anthony E. Loubet, Deputy Attorney -

#### REGULAR AGENDA ITEM 7 WAS ADOPTED ON CONSENT AGENDA

8. TO APPROVE AND AUTHORIZE THE SIGNING OF A DEVELOPMENT AGREEMENT BETWEEN UTAH COUNTY AND PROPERTY ENHANCEMENT GROUP, INC., FOR THE COUNTY PHASE ONE

ADDITIONAL LEVEL WITHIN THE PHASE ONE PARKING STRUCTURE NEAR THE UTAH COUNTY CONVENTION CENTER IN PROVO, UTAH.

- Robert J. Moore, Deputy Attorney –

ROBERT MOORE, DEVELOPMENT AGREEMENT PARKING STRUCTURE, ONE LEVEL PURCHASE, BEGINNING OF PROCESS.

COMMISSIONER AINGE AND ROBERT MORE HAVE SHORT DISCUSSION ON MATTER. COMMISSIONER AINGE MAKES MOTION TO APPROVE REGULAR AGENDA ITEM 8. COMMISSIONER IVIE SECOND MOTION, VOTE: 3-0

AYE:

**COMMISSIONER LEE** 

**COMMISSIONER AINGE** 

**COMMISSIONER IVIE** 

- 9. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL COOPERATION
  AGREEMENT BETWEEN UTAH COUNTY AND THE CITY OF HIGHLAND CITY RELATING TO
  THE CONDUCT OF THE CDBG PROGRAM FOR THE FEDERAL FISCAL YEARS 2020-2022 AND
  SUCCESSIVE 3 YEAR PERIODS THEREAFTER. (THIS WILL REPLACE RESOLUTION NO. 2019153.)
  - Anthony E. Loubet, Deputy Attorney -

### REGULAR AGENDA ITEM 9 WAS ADOPTED ON CONSENT AGENDA

- 10. ADOPT A RESOLUTION AUTHORIZING THE SIGNING OF AN INTERLOCAL COOPERATION
  AGREEMENT BETWEEN UTAH COUNTY AND THE CITY OF WOODLAND HILLS RELATING TO
  THE CONDUCT OF THE CDBG PROGRAM FOR THE FEDERAL FISCAL YEARS 2020-2022 AND
  SUCCESSIVE 3 YEAR PERIODS THEREAFTER. (THIS WILL REPLACE RESOLUTION NO. 2019152.)
  - Anthony E. Loubet, Deputy Attorney -

#### REGULAR AGENDA ITEM 10 WAS ADOPTED ON CONSENT AGENDA

11. ADOPT RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF UTAH COUNTY, UTAH
APPROVING AND AUTHORIZING AN INTERLOCAL COOPERATION AGREEMENT BETWEEN
THE REDEVELOPMENT AGENCY OF AMERICAN FORK CITY, UTAH AND UTAH COUNTY

RELATING TO THE CREATION OF THE PATRIOT STATION COMMUNITY REINVESTMENT AREA

-Ezra Nair/American Fork City

- COMMISSIONER AINGE, DAVID SHAWCROFT, COMSSIONER LEE, COMMISSIONER IVIE,

  DISCUSS TAKING REQUIREMENT OUT, SUGGEST TO APPROVE ITEM AS LONG AS THEY

  TAKE OUT REQUIREMENT FOR CONSENT OF LAND HOLDERS. ATTEMPT TO MAKE

  MOTION.
- COMMISSIONER LEE WOULD LIKE TO DISCUSS. HE WOULD LIKE TO LEAVE IN THE LANDOWNERS GIVIN G CONSENT ON ZONING ISSUE.

COMMISSIONER AINGE, COMMISSIONER LEE, DAVID SHAWCROFT, COMMISSIONER IVIE, ON WHETHER TO GIVE LANDOWNERS A SAY, DRAWING A LINE WILL MAKE MORE PEOPLE COME IN, CHOICE TO BE ANNEXED OR NOT, PROPERTY RIGHTS WITH PROPERTY OWNERS, CITIES TYPICALLY SOLVE THESE ISSUE THEMSELVES.

- BURT HARVEY, PROCESS QUESTION, CALCULATING REDEVELOPMENT RESPONSIBILITY,
  REQUIREMENT FOR PUBLIC HEARING, PUBLIC HEARING APPLIED TO PROPERTY
  OWNERS NOT SUBJECT TO LOCAL GOVERNMENT AUTHORITY.
- DAVID SHAWCROFT, COMMISSIONER AINGE, COMMISSIONER LEE, DISCUSS NOT GIVING CITIES CONSENT TO CREATE ZONES, PROPERTY OWNERS.
- BRAD FROST MAYOR OF AMERICAN FORK, SPEAK TO VISION OF THE AREA, NEED LATITUDE

  TO PLAN IT EFFECTIVELY, CONCERN BARRIER TO PLAN BUDGET, COMFORTABLE

  WITH WHAT COMMISSIONERS ARE COMFORTABLE WITH, LANDOWNERS TOOL FOR

  HIM TO USE, DOESN'T HAVE TO USE IT, PLANNING AROUND FARMERS.

LEE, VOICE CONCERN FOR FARMER HAVING ISSUES WITH NEW ZONING.

MAYOR FROST, BE SENSITIVE TO LANDOWNERS WHO DON'T WANT TO PARTICIPATE.

DISCUSSION COMMISSIONER LEE, MAYOR FROST, COMMISSIONER IVIE, DISCUSSION ON FARMER, WHAT HAPPENS IF HE OPTS OUT.

COMMISSIONER AINGE MAKES MOTION TO ADOPT THE RESOLUTION IN REGULAR AGENDA ITEM 11 STRIKE THE REQUIREMENT OF CONSENT WITH LANDOWNERS, BUT, INCLUDING A PROVISION THAT AS JOINT ADMINISTRATORS THE COUNTY WILL PARTICIPATE IN THE PUBLIC HEARINGS AND ULTIMATELY BE REQUIRED TO CONSENT TO THE ACTUAL CREATION.

COMMISSIONER IVIE SECONDS MOTION.

VOTE: 3-0 AYE: COMMISSIONER LEE COMMISSIONER AINGE

**COMMISSIONER IVIE** 

- 12. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A
  STRATEGY SESSION TO DISCUSS THE PURCHASE, EXCHANGE, OR LEASE OF REAL
  PROPERTY, WATER RIGHTS, OR WATER SHARES (SUGGESTED FOR TODAY'S DATE, AT THIS
  LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE
  VOTE OF EACH COMMISSIONER)
  - Justin Anderson, Utah County Clerk/Auditor's Office -

COMMISSIONER AINGE MAKES MOTION ON REGULAR AGENDA ITEMS 12, 14 AND 15 TO SET FOR TODAYS DATE, AT THIS LOCATION AFTER THE REGULAR SESSION. COMMISSIONER IVIE SECONDS MOTION.

VOTE: 3-0 AYE: COMMISSIONER LEE COMMISSIONER AINGE COMMISSIONER IVIE

13. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS THE SALE OF REAL PROPERTY, WATER RIGHTS, OR WATER

SHARES, PREVIOUSLY PUBLICLY NOTICED FOR SALE (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

- Justin Anderson, Utah County Clerk/Auditor's Office -

COMMISSIONER AINGE MAKES MOTION TO STRIKE AGENDA ITEM. COMMISSIONER IVIE SECONDS MOTION.

VOTE: 3-0 AYE: COMMISSIONER LEE COMMISSIONER AINGE COMMISSIONER IVIE

14. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING TO DISCUSS THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL OR INDIVIDUALS (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)

- Justin Anderson, Utah County Clerk/Auditor's Office -

COMMISSIONER AINGE MAKES MOTION ON REGULAR AGENDA ITEMS 12, 14 AND 15 TO SET FOR TODAYS DATE, AT THIS LOCATION AFTER THE REGULAR SESSION. COMMISSIONER IVIE SECONDS MOTION.

VOTE: 3-0 AYE:

COMMISSIONER LEE
COMMISSIONER AINGE
COMMISSIONER IVIE

- 15. APPROVE AND SET A DATE, TIME AND LOCATION FOR A CLOSED MEETING FOR A STRATEGY SESSION TO DISCUSS PENDING OR REASONABLY IMMINENT LITIGATION (SUGGESTED FOR TODAY'S DATE, AT THIS LOCATION, FOLLOWING THE COMPLETION OF THE REGULAR AGENDA) (ANNOUNCE THE VOTE OF EACH COMMISSIONER)
  - Justin Anderson, Utah County Clerk/Auditor's Office -

COMMISSIONER AINGE MAKES MOTION ON REGULAR AGENDA ITEMS 12, 14 AND 15 TO SET FOR TODAYS DATE, AT THIS LOCATION AFTER THE REGULAR SESSION. COMMISSIONER IVIE SECONDS MOTION.

VOTE: 3-0 AYE:

COMMISSIONER LEE COMMISSIONER AINGE COMMISSIONER IVIE

#### WORK SESSION

# NO WORK SESSION ITEMS WERE SUBMITTED

### **PUBLIC COMMENTS**

In compliance with the Americans With Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Renee Caron at (801) 851-8111 at least three days prior to the meeting.

COMMISSION AINGE MADE MOTION TO CLOSE. COMMISSIONER LEE SECONDED MOTION.

**VOTE: 2-0-1** 

AYE: COMMISSIONER LEE COMMISSION AINGE

ABSENT COMMSIIONER IVIE, DISCONNECTESD FROM CALL.

BOARD OF COMMISSIONERS MEETING CLOSED AT 12:05 PM.

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BILL LEE, COMMISSION CHAIR

DEPUTY CLERK

# BOARD OF COMMISSIONERS FOR UTAH COUNTY ATTENDANCE SHEET August 20, 2019 at 9:00 a.m.

# PRINT CLEARLY

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# BOARD OF COMMISSIONERS FOR UTAH COUNTY ATTENDANCE SHEET August 20, 2019 at 9:00 a.m.

# PRINT CLEARLY

Name:	Agency:		
Brad Frost	Am. Fork City		
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